is a terrible thing.

2. On the Day you will see it, every nursing mother will forget whom she was nursing, and every pregnant woman will deliver her load, and you will see people intoxicated while they are not intoxicated; but the punishment of Allah will be severe.

3. And among mankind is he who disputes concerning Allah without knowledge and follows every rebellious devil.

4. It has been decreed for him (i.e., the devil) that whoever befriends him, then indeed, he will misguide him and will guide him to the punishment of the Blaze.

5. O mankind! If you are in doubt about the Resurrection, then (consider that) indeed, **We** created you from dust, then from a sperm-drop, then from a clinging substance, then from an embryonic lump, formed and unformed, that **We** may make (it) clear to you. And **We** cause to remain in the wombs whom **We** will for an appointed term, then **We** bring you out as a child, and then (**We** develop you) that you may reach maturity. And among you is he who dies (young) and among you is he who is returned

شَيْءٌ	عَظِيمٌ	﴿١﴾	يَوْمَ	تَرَوْنَهَا	تَذْهَلُ	كُلُّ
every	will forget	you will see it,	(The) Day	1	great.	(is) a thing
مُرْضِعَةٍ	عَمَّآ	أَرْضَعَتْ	وَتَضَعُ	كُلُّ		
every	and will deliver	she was nursing,	that which	nursing mother		
ذَاتِ حَمْلٍ	حَمْلَهَا	وَتَرَى	ٱلنَّاسَ	سُكَٰرَىٰ	وَمَا	
while not	intoxicated,	[the] mankind	and you will see	her load,	pregnant woman	
هُم	بِسُكَٰرَىٰ	وَلَٰكِنَّ	عَذَابَ	ٱللَّهِ	شَدِيدٌ	
(will be) severe.	(of) Allah	(the) punishment	but	(are) intoxicated;	they	
﴿١﴾	وَمِنَ	ٱلنَّاسِ	مَن	يُجَٰدِلُ	فِى	ٱللَّهِ
Allah	concerning	disputes	(is he) who	the mankind	And among	2
﴿٢﴾	بِغَيْرِ	عِلْمٍ	وَيَتَّبِعُ	كُلَّ	شَيْطَٰنٍ	مَّرِيدٍ
3	rebellious.	devil	every	and follows	knowledge	without
كُتِبَ	عَلَيْهِ	أَنَّهُۥ	مَن	تَوَلَّاهُ	فَأَنَّهُۥ	
then indeed, he	befriends him,	who	that he	for him	It has been decreed	
يُضِلُّهُۥ	وَيَهْدِيهِ	إِلَىٰ	عَذَابِ	ٱلسَّعِيرِ	﴿٤﴾	
will misguide him	and will guide him	to	(the) punishment	(of) the Blaze.	4	
يَٰٓأَيُّهَا	ٱلنَّاسُ	إِن	كُنتُمْ	فِى	رَيْبٍ	مِّنَ	ٱلْبَعْثِ
O mankind!	If	you are	in	doubt	about	the Resurrection,	
فَإِنَّا	خَلَقْنَٰكُم	مِّن	تُرَابٍ	ثُمَّ	مِن	نُّطْفَةٍ	
then indeed, **We**	**We** created you	from	dust,	then	from	a sperm-drop,	
ثُمَّ	مِنْ	عَلَقَةٍ	ثُمَّ	مِن	مُّضْغَةٍ	مُّخَلَّقَةٍ	
then	from	a clinging substance	then	from	an embryonic lump,	formed	
وَغَيْرِ	مُخَلَّقَةٍ	لِّنُبَيِّنَ	لَكُمْ	ۚ وَنُقِرُّ	فِى		
and unformed,	that **We** may make clear	to you.	And **We** cause to remain	in			
ٱلْأَرْحَامِ	مَا	نَشَآءُ	إِلَىٰٓ	أَجَلٍ	مُّسَمًّى	ثُمَّ	
the wombs	what	**We** will	for	a term	appointed,	then	
نُخْرِجُكُمْ	طِفْلًا	ثُمَّ	لِتَبْلُغُوٓا۟	أَشُدَّكُمْ	ۖ		
We bring you out	(as)a child,	[then]	that you may reach	[your] maturity.			
وَمِنكُم	مَّن	يُتَوَفَّىٰ	وَمِنكُم	مَّن	يُرَدُّ		
And among you	(is he) who	dies,	and among you	(is he) who	is returned		

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إِلَىٰٓ أَرْذَلِ ٱلْعُمُرِ لِكَيْلَا يَعْلَمَ مِنۢ بَعْدِ عِلْمٍ

having known, | after | he knows, | so that not | age, | the most abject | to

شَيْـًٔا ۚ وَتَرَى ٱلْأَرْضَ هَامِدَةً فَإِذَآ أَنزَلْنَا عَلَيْهَا

on it | We send down | then when | barren | the earth | And you see | anything.

ٱلْمَآءَ ٱهْتَزَّتْ وَرَبَتْ وَأَنۢبَتَتْ مِن كُلِّ زَوْجٍۭ

kind | every | of | and grows | and it swells | it gets stirred | water,

بَهِيجٍ ﴿٥﴾ ذَٰلِكَ بِأَنَّ ٱللَّهَ هُوَ ٱلْحَقُّ وَأَنَّهُۥ

And that He | (is) the Truth. | He | Allah - | (is) because, | That | 5 | beautiful.

يُحْىِ ٱلْمَوْتَىٰ وَأَنَّهُۥ عَلَىٰ كُلِّ شَىْءٍ قَدِيرٌ

All-Powerful. | thing | every | (is) over | and that He | (to) the dead, | [He] gives life

﴿٦﴾ وَأَنَّ ٱلسَّاعَةَ ءَاتِيَةٌ لَّا رَيْبَ فِيهَا وَأَنَّ

and that | about it, | doubt | (there is) no | will come, | the Hour | And that | 6

ٱللَّهَ يَبْعَثُ مَن فِى ٱلْقُبُورِ ﴿٧﴾ وَمِنَ ٱلنَّاسِ

mankind | And among | 7 | the graves. | (are) in | (those) who | will resurrect | Allah

مَن يُجَٰدِلُ فِى ٱللَّهِ بِغَيْرِ عِلْمٍ وَلَا

and not | any knowledge | without | Allah | concerning | disputes | (is he) who

هُدًى وَلَا كِتَٰبٍ مُّنِيرٍ ﴿٨﴾ ثَانِىَ عِطْفِهِۦ

his neck | Twisting | 8 | enlightening, | a Book | and not | any guidance

لِيُضِلَّ عَن سَبِيلِ ٱللَّهِ ۖ لَهُۥ فِى ٱلدُّنْيَا خِزْىٌ ۖ

(is) disgrace, | the world | in | For him | (of) Allah. | (the) way | from | to mislead

وَنُذِيقُهُۥ يَوْمَ ٱلْقِيَٰمَةِ عَذَابَ

(the) punishment | (of) Resurrection | (on the) Day | and We will make him taste

ٱلْحَرِيقِ ﴿٩﴾ ذَٰلِكَ بِمَا قَدَّمَتْ يَدَاكَ

your hands, | have sent forth | (is) for what | That | 9 | (of) the Burning Fire.

وَأَنَّ ٱللَّهَ لَيْسَ بِظَلَّٰمٍ لِّلْعَبِيدِ ﴿١٠﴾ وَمِنَ ٱلنَّاسِ

the mankind | And among | 10 | to His slaves. | unjust | is not | Allah | and that

مَن يَعْبُدُ ٱللَّهَ عَلَىٰ حَرْفٍ ۖ فَإِنْ أَصَابَهُۥ خَيْرٌ

good, | befalls him | And if | an edge. | on | Allah | worships | (is he) who

ٱطْمَأَنَّ بِهِۦ ۖ وَإِنْ أَصَابَتْهُ فِتْنَةٌ ٱنقَلَبَ عَلَىٰ وَجْهِهِۦ

his face. | on | he turns | a trial | befalls him | and if | with it, | he is content

to the most abject age, so that he knows nothing after having known. And you see the earth barren, then when **We** send down water on it, it gets stirred and swells and grows every beautiful kind.

6. That is because Allah is the truth. And it is **He Who** gives life to the dead and that **He** is, over all things, All-Powerful.

7. And that the Hour will come, there is no doubt about it, and that Allah will resurrect those who are in the graves.

8. And among mankind is he who disputes concerning Allah without any knowledge or guidance or an enlightening Book,

9. Twisting his neck (in arrogance) to mislead (men) from the way of Allah. For him is disgrace in this world, and on the Day of Resurrection **We** will make him taste the punishment of the Burning Fire.

10. (It will be said), `That is for what your hands have sent forth, and that Allah is not unjust to **His** slaves.

11. And among the mankind is he who worships Allah on an edge. If good befalls him, he is content with it; and if a trial befalls him, he turns on his face.

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خَسِرَ	ٱلدُّنْيَا	وَٱلْـَٔاخِرَةَ ۚ	ذَٰلِكَ	هُوَ	ٱلْخُسْرَانُ
He has lost	the world	and the Hereafter.	That	[it]	(is) the loss

ٱلْمُبِينُ	﴿١١﴾	يَدْعُوا۟	مِن دُونِ	ٱللَّهِ	مَا	لَا	يَضُرُّهُۥ
clear.	**11**	He calls	besides	Allah	what	not	harms him

وَمَا	لَا	يَنفَعُهُۥ ۚ	ذَٰلِكَ	هُوَ	ٱلضَّلَٰلُ	ٱلْبَعِيدُ	﴿١٢﴾
and what	not	benefits him.	That	[it]	(is) the straying	far away.	**12**

يَدْعُوا۟	لَمَن	ضَرُّهُۥٓ	أَقْرَبُ	مِن	نَّفْعِهِۦ ۚ	لَبِئْسَ
He calls	(one) who -	his harm	(is) closer	than	his benefit.	Surely, an evil

ٱلْمَوْلَىٰ	وَلَبِئْسَ	ٱلْعَشِيرُ	﴿١٣﴾	إِنَّ	ٱللَّهَ	يُدْخِلُ
protector	and surely an evil	friend!	**13**	Indeed,	Allah	will admit

ٱلَّذِينَ	ءَامَنُوا۟	وَعَمِلُوا۟	ٱلصَّٰلِحَٰتِ	جَنَّٰتٍ	تَجْرِى
those who	believe	and do	the righteous deeds	(to) Gardens	flow

مِن	تَحْتِهَا	ٱلْأَنْهَٰرُ ۚ	إِنَّ	ٱللَّهَ	يَفْعَلُ	مَا	يُرِيدُ
from	underneath it	the rivers.	Indeed,	Allah	does	what	**He** intends

﴿١٤﴾	مَن	كَانَ	يَظُنُّ	أَن	لَّن	يَنصُرَهُ ٱللَّهُ	فِى
14	Whoever	[is]	thinks	that	not	Allah will help him	in

ٱلدُّنْيَا	وَٱلْـَٔاخِرَةِ	فَلْيَمْدُدْ	بِسَبَبٍ	إِلَى	ٱلسَّمَآءِ	ثُمَّ
the world	and the Hereafter,	then let him extend	a rope	to	the sky,	then

لْيَقْطَعْ	فَلْيَنظُرْ	هَلْ	يُذْهِبَنَّ	كَيْدُهُۥ	مَا	يَغِيظُ
let him cut off,	then let him see	whether	will remove	his plan	what	enrages.

﴿١٥﴾	وَكَذَٰلِكَ	أَنزَلْنَٰهُ	ءَايَٰتٍۭ بَيِّنَٰتٍ	وَأَنَّ	ٱللَّهَ
15	And thus	**We** sent it down	(as) clear Verses,	and that	Allah

يَهْدِى	مَن	يُرِيدُ	﴿١٦﴾	إِنَّ	ٱلَّذِينَ	ءَامَنُوا۟
guides	whom	**He** intends.	**16**	Indeed,	those who	have believed,

وَٱلَّذِينَ	هَادُوا۟	وَٱلصَّٰبِـُٔونَ	وَٱلنَّصَٰرَىٰ	وَٱلْمَجُوسَ
and those who	were Jews	and the Sabians	and the Christians	and the Majus,

وَٱلَّذِينَ	أَشْرَكُوٓا۟	إِنَّ	ٱللَّهَ	يَفْصِلُ	بَيْنَهُمْ
and those who	(are) polytheists	Indeed,	Allah	will judge	between them

يَوْمَ	ٱلْقِيَٰمَةِ ۚ	إِنَّ	ٱللَّهَ	عَلَىٰ	كُلِّ	شَىْءٍ
(on) the Day	(of) the Resurrection.	Indeed,	Allah	over	every	thing

12. He calls besides Allah that which neither harms him nor benefits him. That is a straying far away.

13. He calls to one whose harm is closer than his benefit. Surely, an evil protector and an evil friend!

14. Indeed, Allah will admit those who believe and do righteous deeds to Gardens underneath which rivers flow. Indeed, Allah does what **He** intends.

15. Whoever thinks that Allah will not help him in this world and the Hereafter, then let him stretch out a rope to the sky, then let him cut off, then let him see whether his plan will remove that which enrages (him).

16. And thus **We** had sent it down as clear Verses and that Allah guides whom **He** intends.

17. Indeed, those who have believed and those who were Jews and the Sabians and the Christians and the Majus and those who associate partners (with Allah) indeed, Allah will judge between them on the Day of Resurrection. Indeed, Allah is a Witness over everything.

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شَهِيدٌ	﴿١٧﴾	أَلَمْ	تَرَ	أَنَّ	ٱللَّهَ	يَسْجُدُ	لَهُۥ
to **Him**	prostrates	Allah -	that	you see	Do not	**17**	(is) a Witness.
مَن فِي	ٱلسَّمَٰوَٰتِ	وَمَن	فِي	ٱلْأَرْضِ	وَٱلشَّمْسُ		
whoever	(is) in	the heavens	and whoever	(is) in	the earth,	and the sun	
وَٱلْقَمَرُ	وَٱلنُّجُومُ	وَٱلْجِبَالُ	وَٱلشَّجَرُ	وَٱلدَّوَآبُّ			
and the moon	and the stars	and the mountains,	and the trees	and the moving creatures			
وَكَثِيرٌ	مِّنَ ٱلنَّاسِ	وَكَثِيرٌ	حَقَّ	عَلَيْهِ	ٱلْعَذَابُ		
and many	of the people?	But many -	(is) justly due	on him	the punishment.		
وَمَن	يُهِنِ ٱللَّهُ	فَمَا	لَهُۥ	مِن	مُّكْرِمٍ	إِنَّ	
And whoever	Allah humiliates	then not	for him	any	bestower of honor.	Indeed,	
ٱللَّهَ	يَفْعَلُ	مَا	يَشَآءُ	﴿١٨﴾	هَٰذَانِ	خَصْمَانِ	
Allah	does	what	**He** Wills.	**18**	These two	opponents	
ٱخْتَصَمُوا۟	فِي	رَبِّهِمْ	فَٱلَّذِينَ	كَفَرُوا۟	قُطِّعَتْ		
dispute	concerning	their Lord.	But those who	disbelieved	will be cut out		
لَهُمْ	ثِيَابٌ	مِّن نَّارٍ	يُصَبُّ	مِن فَوْقِ	رُءُوسِهِمُ		
for them	garments	of	fire.	Will be poured	over	their heads	
ٱلْحَمِيمُ	﴿١٩﴾	يُصْهَرُ	بِهِۦ	مَا	فِي	بُطُونِهِمْ	
[the] scalding water.	**19**	Will be melted	with it	what	(is) in	their bellies	
وَٱلْجُلُودُ	﴿٢٠﴾	وَلَهُم	مَّقَٰمِعُ	مِنْ	حَدِيدٍ	﴿٢١﴾	
and the skins.	**20**	And for them	(are) hooked rods	of	iron.	**21**	
كُلَّمَآ	أَرَادُوٓا۟	أَن	يَخْرُجُوا۟	مِنْهَا	مِنْ	غَمٍّ	
Every time	they want	to	come out	from it	from	anguish,	
أُعِيدُوا۟	فِيهَا	وَذُوقُوا۟	عَذَابَ	ٱلْحَرِيقِ	﴿٢٢﴾		
they will be returned	therein,	`Taste	(the) punishment	(of) the Burning Fire!`	**22**		
إِنَّ	ٱللَّهَ	يُدْخِلُ	ٱلَّذِينَ	ءَامَنُوا۟	وَعَمِلُوا۟	ٱلصَّٰلِحَٰتِ	
Indeed,	Allah	will admit	those who	believe	and do	the righteous deeds,	
جَنَّٰتٍ	تَجْرِي	مِن	تَحْتِهَا	ٱلْأَنْهَٰرُ	يُحَلَّوْنَ		
(to) Gardens	flow	from	underneath it	the rivers.	They will be adorned		
فِيهَا	مِنْ	أَسَاوِرَ	مِن	ذَهَبٍ	وَلُؤْلُؤًا	وَلِبَاسُهُمْ	
therein	with	bracelets	of	gold	and pearl,	and their garments	

18. Do you not see that to Allah prostrates whoever is in the heavens and whoever is on the earth and the sun, the moon, the stars, the mountains, the trees, the moving creatures and many of the people? But upon many the punishment is justly due. And he whom Allah humiliates, then for him there is no bestower of honor. Indeed, Allah does what **He** wills.

19. These two opponents (believers and disbelievers) dispute concerning their Lord. But those who disbelieved will be cut out for them garments of fire. Scalding water will be poured over their heads.

20. With it will be melted what is in their bellies and their skins.

21. And for (striking) them are hooked rods of iron.

22. Every time they want to come out from it from anguish, they will be returned therein, and (it will be said) `Taste the punishment of the Burning Fire!`

23. Indeed, Allah will admit those who believe and do righteous deeds to Gardens underneath which rivers flow. They will be adorned therein with bracelets of gold and pearl, and their garments

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فِيهَا	حَرِيرٌ	﴿٢٣﴾	وَهُدُوٓاْ	إِلَى	ٱلطَّيِّبِ	مِنَ
therein	(will be of) silk.	23	And they were guided	to	the good	of
ٱلْقَوْلِ	وَهُدُوٓاْ	إِلَىٰ	صِرَٰطِ	ٱلْحَمِيدِ	﴿٢٤﴾	
the speech,	and they were guided	to	(the) path	(of) the Praiseworthy.	24	
إِنَّ	ٱلَّذِينَ	كَفَرُواْ	وَيَصُدُّونَ	عَن	سَبِيلِ	ٱللَّهِ
Indeed,	those who	disbelieved	and hinder	from	(the) way	(of) Allah
وَٱلْمَسْجِدِ	ٱلْحَرَامِ	ٱلَّذِى	جَعَلْنَٰهُ	لِلنَّاسِ	سَوَآءً	
and Al-Masjid Al-Haraam,	which	**We** made it	for the mankind,	equal,		
ٱلْعَٰكِفُ	فِيهِ	وَٱلْبَادِ	وَمَن	يُرِدْ	فِيهِ	بِإِلْحَادٍ
(are) the resident	therein	and the visitor;	and whoever	intends	therein	of deviation
بِظُلْمٍ	نُّذِقْهُ	مِنْ	عَذَابٍ	أَلِيمٍ	﴿٢٥﴾	
(or) wrongdoing,	**We** will make him taste	of	a punishment	painful.	25	
وَإِذْ	بَوَّأْنَا	لِإِبْرَٰهِيمَ	مَكَانَ	ٱلْبَيْتِ	أَن	لَّا
And when	**We** assigned	to Ibrahim	(the) site	(of) the House,	That	(do) not
تُشْرِكْ	بِى	شَيْـًٔا	وَطَهِّرْ	بَيْتِىَ	لِلطَّآئِفِينَ	
associate	with **Me**	anything	and purify	**My** House	for those who circumambulate	
وَٱلْقَآئِمِينَ	وَٱلرُّكَّعِ	ٱلسُّجُودِ	﴿٢٦﴾			
and those who stand	and those who bow,	(and) those who prostrate.	26			
فِى	وَأَذِّن	ٱلنَّاسِ	بِٱلْحَجِّ	يَأْتُوكَ	رِجَالًا	
to	And proclaim	[the] mankind	[of] the Pilgrimage;	they will come to you	(on) foot	
وَعَلَىٰ	كُلِّ	ضَامِرٍ	يَأْتِينَ	مِن	كُلِّ	فَجٍّ
and on	every	lean camel;	they will come	from	every	mountain highway
عَمِيقٍ	﴿٢٧﴾	لِّيَشْهَدُواْ	مَنَٰفِعَ	لَهُمْ	وَيَذْكُرُواْ	
distant.	27	That they may witness	benefits	for them,	and mention	
ٱسْمَ	ٱللَّهِ	فِىٓ	أَيَّامٍ	مَّعْلُومَٰتٍ	عَلَىٰ	مَا
(the) name	(of) Allah	on	days	known	over	what
رَزَقَهُم	مِّنۢ	بَهِيمَةِ	ٱلْأَنْعَٰمِ	فَكُلُواْ	مِنْهَا	
He has provided them	of	(the) beast	(of) cattle.	So eat	of them	
وَأَطْعِمُواْ	ٱلْبَآئِسَ	ٱلْفَقِيرَ	﴿٢٨﴾	ثُمَّ	لْيَقْضُواْ	
and feed	the miserable,	the poor.	28	Then	let them complete	

therein will be of silk.

24. And they had been guided (in worldly life) to good speech, and they were guided to the path of the Praiseworthy.

25. Indeed, those who disbelieved and hinder (people) from the way of Allah and Al-Masjid Al-Haraam, which **We** have made for mankind, equal are the resident therein and the visitor; and whoever intends therein of deviation (in religion) or wrongdoing, **We** will make him taste a painful punishment.

26. And when **We** assigned to Ibrahim the site of the House (saying), `Do no associate anything with **Me** and purify **My** House for those who circumambulate and those who stand and those who bow and prostrate.

27. And proclaim to mankind the Pilgrimage; they will come to you on foot and on every lean camel; they will come from every distant mountain highway.

28. That they may witness benefits for themselves and mention the name of Allah on the known days over the beast of cattle which **He** has provided for them. So eat of them and feed the miserable and the poor.

29. Then let them complete

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تَفَثَهُمْ	وَلْيُوفُوا۟	نُذُورَهُمْ	وَلْيَطَّوَّفُوا۟	بِٱلْبَيْتِ
the House	and circumambulate	their vows,	and fulfil	their prescribed duties
ٱلْعَتِيقِ	﴿٢٩﴾	ذَٰلِكَ	وَمَن	يُعَظِّمْ	حُرُمَٰتِ	ٱللَّهِ
[the] Ancient.`	29	That	and whoever	honors	(the) sacred rites	(of) Allah,
فَهُوَ	خَيْرٌ	لَّهُۥ	عِندَ	رَبِّهِۦ	وَأُحِلَّتْ	
then it	(is) best	for him	near	his Lord.	And are made lawful	
لَكُمُ	ٱلْأَنْعَٰمُ	إِلَّا	مَا	يُتْلَىٰ	عَلَيْكُمْ	
to you	the cattle	except	what	is recited	to you.	
فَٱجْتَنِبُوا۟	ٱلرِّجْسَ	مِنَ	ٱلْأَوْثَٰنِ	وَٱجْتَنِبُوا۟		
So avoid	the abomination	of	the idols	and avoid		
قَوْلَ	ٱلزُّورِ	﴿٣٠﴾	حُنَفَآءَ	لِلَّهِ	غَيْرَ	
(the) word	false.	30	Being upright	to Allah,	not	
مُشْرِكِينَ	بِهِۦ	وَمَن	يُشْرِكْ	بِٱللَّهِ		
associating partners	with **Him**.	And whoever	associates partners	with Allah		
فَكَأَنَّمَا	خَرَّ	مِنَ	ٱلسَّمَآءِ	فَتَخْطَفُهُ		
then (it is) as though	he had fallen	from	the sky	and (had) snatched him		
ٱلطَّيْرُ	أَوْ	تَهْوِى	بِهِ	ٱلرِّيحُ	فِى	مَكَانٍ
the birds,	or	had blown	him	the wind	to	a place
سَحِيقٍ	﴿٣١﴾	ذَٰلِكَ	وَمَن	يُعَظِّمْ	شَعَٰٓئِرَ	
far off.	31	That,	and whoever	honors	(the) Symbols	
ٱللَّهِ	فَإِنَّهَا	مِن	تَقْوَى	ٱلْقُلُوبِ	﴿٣٢﴾	
(of) Allah	then indeed, it	(is) from	(the) piety	(of) the hearts.	32	
لَكُمْ	فِيهَا	مَنَٰفِعُ	إِلَىٰٓ	أَجَلٍ	مُّسَمًّى	
For you	therein	(are) benefits	for	a term	appointed;	
ثُمَّ	مَحِلُّهَآ	إِلَى	ٱلْبَيْتِ	ٱلْعَتِيقِ	﴿٣٣﴾	وَلِكُلِّ
then	their place of sacrifice	(is) at	the House	the Ancient.	33	And for every
أُمَّةٍ	جَعَلْنَا	مَنسَكًا	لِّيَذْكُرُوا۟	ٱسْمَ	ٱللَّهِ	
nation	**We** have appointed	a rite,	that they may mention	(the) name	(of) Allah	
عَلَىٰ	مَا	رَزَقَهُم	مِّنۢ	بَهِيمَةِ	ٱلْأَنْعَٰمِ	فَإِلَٰهُكُمْ
over	what	**He** (has) provided them	of	(the) beast	(of) cattle.	And your God

their prescribed duties and fulfil their vows, and circumambulate the Ancient House.`

30. That, and whoever honors the sacred things of Allah, then it is better for him near Allah. And are made lawful to you the cattle except what is mentioned to you. So avoid the abomination of idols and avoid the false statement.

31. Being upright to Allah, not associating partners with **Him**. And whoever associates partners with Allah, it is as though he had fallen from the sky and the birds had snatched him or the wind had blown him to a far off place.

32. That (is the command). And whoever honors the Symbols of Allah, then indeed, it is from the piety of the hearts.

33. For you therein are benefits for an appointed term; then their place of sacrifice is at the Ancient House.

34. And for every nation **We** have appointed a rite that they may mention the name of Allah over what **He** has provided them of the beast of cattle. And your God

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إِلَٰهُكُمْ	وَٰحِدٌ	فَلَهُۥٓ	أَسْلِمُوا۟	وَبَشِّرِ	ٱلْمُخْبِتِينَ
(is) God	One,	so to **Him**	submit.	And give glad tidings	(to) the humble ones.
ٱلَّذِينَ	إِذَا	ذُكِرَ	ٱللَّهُ	وَجِلَتْ	قُلُوبُهُمْ
Those	when	is mentioned	Allah -	fear	their hearts,
34					
وَٱلصَّٰبِرِينَ	عَلَىٰ	مَآ	أَصَابَهُمْ	وَٱلْمُقِيمِى	
and those who are patient	over	whatever	has afflicted them,	and those who establish	
ٱلصَّلَوٰةِ	وَمِمَّا	رَزَقْنَٰهُمْ	يُنفِقُونَ		
the prayer,	and out of what	**We** have provided them	they spend.		
35					
وَٱلْبُدْنَ	جَعَلْنَٰهَا	لَكُم	مِّن		
And the camels and cattle -	**We** have made them	for you	among		
شَعَٰٓئِرِ	ٱللَّهِ	لَكُمْ	فِيهَا	خَيْرٌ	
(the) Symbols	(of) Allah,	for you	therein	(is) good.	
فَٱذْكُرُوا۟	ٱسْمَ	ٱللَّهِ	عَلَيْهَا	صَوَآفَّ	فَإِذَا
So mention	(the) name	(of) Allah	over them	(when) lined up;	and when
وَجَبَتْ	جُنُوبُهَا	فَكُلُوا۟	مِنْهَا	وَأَطْعِمُوا۟	
are down	their sides,	then eat	from them	and feed	
ٱلْقَانِعَ	وَٱلْمُعْتَرَّ	كَذَٰلِكَ	سَخَّرْنَٰهَا		
the needy who do not ask	and the needy who ask.	Thus	**We** have subjected them		
لَكُمْ	لَعَلَّكُمْ	تَشْكُرُونَ		لَن	يَنَالَ
to you	so that you may	be grateful.	**36**	Will not	reach
ٱللَّهَ	لُحُومُهَا	وَلَا	دِمَآؤُهَا	وَلَٰكِن	
Allah	their meat	and not	their blood	but	
يَنَالُهُ	ٱلتَّقْوَىٰ	مِنكُمْ	كَذَٰلِكَ	سَخَّرَهَا	
reaches **Him**	the piety	from you.	Thus	**He** subjected them	
لَكُمْ	لِتُكَبِّرُوا۟	ٱللَّهَ	عَلَىٰ	مَا	هَدَىٰكُمْ
to you	so that you may magnify	Allah	for	what	**He** has guided you.
وَبَشِّرِ	ٱلْمُحْسِنِينَ		إِنَّ	ٱللَّهَ	
And give glad tidings	(to) the good-doers.		Indeed,	Allah	
	37				
يُدَٰفِعُ	عَنِ	ٱلَّذِينَ	ءَامَنُوٓا۟	إِنَّ	ٱللَّهَ	لَا	يُحِبُّ
defends	those who	believe.	Indeed,	Allah	(does) not	like	

I is One God, so submit to **Him**. And give glad tidings to the humble ones.

35. Those, when Allah is mentioned, their hearts are fearful, and those who are patient over whatever has afflicted them, and those who establish the prayer and those who spend out of what **We** have provided them.

36. And the camels and cattle, **We** have made them for you as among the Symbols of Allah; for you therein is good. So mention the name of Allah over them when lined up (for sacrifice); and when they are down on their sides, then eat from them and feed the needy who do not ask and the needy who ask. Thus **We** have subjected them to you so that you may be grateful.

37. Their meat will not reach Allah, nor will their blood, but what reaches **Him** is the piety from you. Thus **He** made them subjected to you so that you may magnify Allah for that which **He** has guided you. And give glad tidings to the good-doers.

38. Indeed, Allah defends those who believe. Indeed, Allah does not like

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